

The Intellect Bulletin



My ten year old once jumped off a small cliff at the play-ground! When I saw him returning home with a slight limp, I asked if he was alright. Evidently happy, he then told me about his little adventure; all wide-eyed and beaming with the sense of achievement. Knowing how tall the cliff was for his size, naturally my response was: 'Why on earth did you do it?'



And he said, 'Just to check if I could do it, you know, to see if I am tough enough, and now I am happy to know that I am!' 'But you hurt yourself, didn't you?' I asked. Still beaming, he said, 'It's just a temporary limp and it will go.'

Boys will be boys, right? But the incident certainly inspired the adventurer's streak inside me. There was something so amazing about the look of triumph on my son's face despite his injured foot that it made me sort of yearn for the feeling that he was feeling. No, I did not intend to go jump off the same cliff to have that feeling for I have my own avenues and I can create my own adventures, Alhamdulillah. All I needed was a resolve to break the monotony sometimes and push my self-created limits to see where I stood; achievement or no achievement, at least I'd savor the adventure itself.

Ramadan Kareem is here again Masha'Allah and I find myself thinking, what better opportunity would I get to attempt my

adventures and discover how tough a believer I am while I fast?

So let me have an adventure in my Salah! I wonder how it would feel to stand in Qiyaam whence I forget about who I am, where I am and what's around me! I wonder how it would feel to recite the blessed words of my Rabb ﷻ with such sweetness which over-powers the pain in my swollen feet! Have you ever experienced such a Qiyaam? The Sunnah of my beloved Prophet ﷺ speaks volumes of the astounding sweetness of such a Qiyaam and I wonder how a really lengthy Ruku' would taste! Have you ever tasted a really long Ruku'? I am sure it must taste heavenly because my beloved Prophet ﷺ couldn't seem to get enough of it. Then I wonder how it would feel to totally break-down before my Allah ﷻ in my Sujood. As my tears choke my heart, I actually feel the weight of my sins lightening and yet I am unable to stop repeating 'Pure is MY RABB; the Supreme' endlessly.

Have you ever tasted such Sujood? Something tells me that the feeling would be unparalleled.

Or let me have an adventure in controlling my dirty Nafs! I wonder if this Ramadan I can try copying the patience of my beloved Prophet ﷺ in Ta'af. I wonder how it would feel to be patient and truly believe

over my gaze! If the grime that my eyes witness could strike my heart like a spear and the pain is so strong that my eyes squeeze shut at the thought of ever falling upon Haraam again. Have you ever had such a pure gaze? The stories of the Haya' of my beloved Prophet ﷺ tell me that it must feel absolutely serene to have such a pure

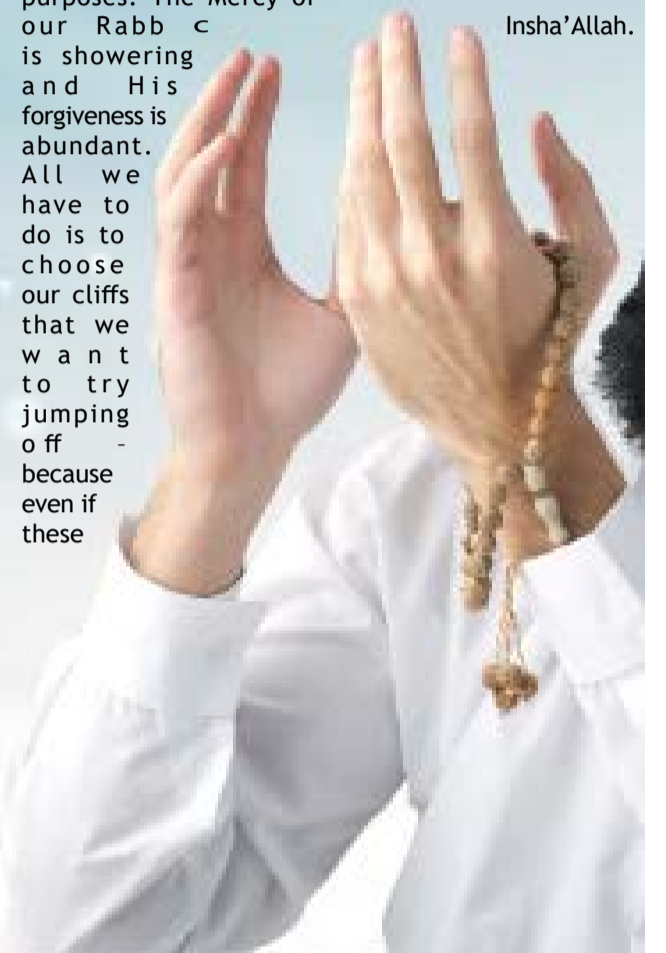
slave asks. Sayyidina Umar had asked Him for Shahadah and burial in the soil of Madinah; but he didn't ask to bear the attack that would take his life while he would be standing in Salah in the Masjid-e-Nabwi, on the prayer mat of the Prophet ﷺ, reciting the Qur'an - and then to be blessed with not just any soil of Madinah but with the place so close to where the beloved Prophet ﷺ lay, SubhanAllah! What power does a sincere Dua hold! But I wonder if I can ever touch the sincerity and power of such a Dua! Have you ever made such a Dua? I am sure being able to make such a Dua could be the means to anyone's ultimate achievement in this world and the next.

So as I am all set to indulge into my adventures, I wonder how it would feel to actually triumph in these adventures. I have no way of knowing except for actually jumping off my cliff; either I jump, or exhaust my entire life only wondering if I could

really do it, or how it would have felt.

It is the perfect time of the year to put ourselves to challenge. While Ibadah with a consistent routine is praiseworthy, Ramadan is the time to break that routine for higher purposes. The Mercy of our Rabb ﷻ is showering and His forgiveness is abundant. All we have to do is to choose our cliffs that we want to try jumping off - because even if these

cliffs seem very tall for our size and even if it seems harsh for us on the outlook, the limp (if any) would certainly go, but the feeling of triumph shall stay Insha'Allah.



A Time for Adventure and Discovery

By Rabia Zia

that an angel would speak against my oppressor on my behalf if only I can keep my tongue from spilling whatever filth it wants to spill. Have you ever shown such patience? I am sure it would give anyone the ultimate contentment. And I wonder that if the Ibadah of my Rabb ﷻ is so sweet even now, how much sweeter it would be if I had absolute control

gaze. Or let me have an adventure in my Dua! I wonder what beautiful meaning the word 'begging' could attain for me if my eyes would overflow first and my lips would move later; If I truly knew that before Whom I am lifting my hands, knows what I want even if I don't speak, and bestows so much more than His

'Never take those killed in the way of Allah as dead. Rather, they are alive with their Lord, well-provided, happy with what Allah has given them of His grace; and they feel pleased with the good news, about those left behind them who could not join them, that there shall be no fear for them nor shall they grieve.' (Quran 3:169-170)

A son, a brother, a husband, a father and now a martyr, Faisal was born in Karachi on the 14th of December, 1980. His forefathers belonged to Jhawarian (Dhudian-Shareef) Sargodha and were attached to Hazrat

Abdul Qadir Raipuri r. He was named by Hazrat Qari Riyyatullah (RHA) one of the founding members of Dar-ul-Uloom, Karachi and the Ustaad -e-Girami of Mufti Taqi Muhammad Usmani ر.ع.ف.

Educational Background

From an early age he had the good fortune of being educated under experienced and senior ulemas and completed his Islamic education of Nazara Quran and Arabic at a very young age from Jamia Mosque Usmania, Behar Colony, Karachi. Belonging to a family that

Journey to Martyrdom

valued education, he completed his education from SZABIST after gaining a Master's degree in Management Sciences.

His family was associated with the work of Tableegh and he gained most of his knowledge regarding Tableegh from his mother who he was much attached to.

Association With Dawat-o-Tableegh

Even as a child, martyr Faisal was very righteous and obedient and would use his entire spare time to acquaint himself with his neighbourhood mosque.

Being an athletic person, he was a very good cricket player and played till the university level but wanting to do something more constructive in life, he associated himself with Dawat-o-Tableegh.

Always worried about his personal *Islah* and *reformation*, he found satisfaction in Tableegh work and regularly went for sehrozas (3 days jamaat) and put in his first 40 days in 1999 soon after which he also performed his first Umrah.

He later completed three more 40 days so that could serve the work of Dawat-o-Tableegh better.

He got associated with the Ibrahim mosque of Defence Phase-4 in 2005 and his hard work, dedication, passion to learn and do more, soon had him become the Ameer

of Jamaat at the mosque in 2006. When he was offered this honour, he was hesitant in taking up this responsibility. But due to lack of any other suitable candidate, he stepped up and took on the mantle.

He remained the Ameer till the day of his martyrdom.

He travelled extensively for Tableegh and also went to Kenya for a 7 months Jamaat. He had taken oath with Hazrat Wasif Manzoor (RHA).

Glimpse of His Personal Life

He got married in 2008 and his wife was also attached to Dawat-o-Tableegh as her grandfather had served almost all his life for Dawat at the Hyderabad Markaz. She helped martyr Faisal by looking after the females' Jamaat requirements of the Ibrahim mosque.

Shaheed Faisal left behind a toddler son whom he had named Mohammed Younus after the Pakistani revert cricket player and a daughter.

His humble source of earning was a small travel agency that he owned and

His Dealings As the Ameer

As an Ameer of Jamaat at the Ibrahim Mosque, he worked very diligently and relentlessly in making arrangements for the incoming and outgoing Jamaats, looking after their comforts and needs and was always willing to take on the task of Taskeel (giving direction to a Jamaat).

He also kept busy with the daily Taleem at the mosque, making arrangements for Shab-e-Jummah, morning advisory sittings, and weekly local and outside areas Gasht.

He would deal with people, especially the youth, coming to him for advice or help, in a very patient and gentle manner and was always keen to help solve their problems.

Being a *very humble* but a *soft hearted person*, he would often go out of his way to solve others' problems be it financial problems or conflict between brothers, he would try his best to help out in whatever way

possible.

Once he even sold his mother's jewelry to help out a friend in need. But his dealing with people were always confidential and others secrets safe with him, in fact martyr Faisal was a person who would always try to cover others weaknesses and never spoke ill of others.

He would also routinely help out with making arrangements for people to attend the Karachi and Raiwand Ijtimas and Jorh by collaborating with other mosques' Ameer and friends and often make expenses out of his pocket to facilitate Jamaats to further the cause of Dawat.

He would always willingly step forward to lend his services during Ijtimas by helping out the elderly by taking care of their needs, arranging for food and bedding, giving leg massages, and anything else that he could do.

As a Friend

Being a *passionate and caring person* at heart, he was a friend one could always rely on.

Ready to listen and cooperate and solve out an issue, martyr Faisal was always willing to lend his support when needed.

He would arrange an annual rip to a farm house for all his Ibrahim mosque Jamaat companions so that they could all bond together in a relaxed and

friendly manner. Breakfast plans, after the morning advisory sitting were also quite commonly arranged by him for his Jamaat companions.

On the Day of His Martyrdom

Unlike his normal routine, in the month of his martyrdom, martyr Faisal cleared up many of his personal tasks, as requested by his family and on the day of his martyrdom, he met up with many of his relatives and friends before he left for Shabb-e-Jummah, whom he had not met in over weeks.

Two days before he became a martyr, he woke up his wife at night and asked her to perform Salah for forgiveness from Allah ﷻ which they then performed together.

It was on his return from the Madni Mosque when his car came under attack and he became a martyr leaving behind his family grieving but proud. It was the 27th of February, 2014.

'If you are killed in the way of Allah or die, the forgiveness from Allah and the mercy is far better than what they accumulate.' (Quran-3:157)

(Note: Special gratitude to the family of martyr Faisal and Mr. Fazal Fayyaz, his companion, for providing the content for this article.)

Fahmedeen Publications

Did you ever wish to seek true knowledge to a peaceful life of Islam?

Now Fahmedeen Publications brings you Enlightening magazines like **Intellect**, **Radiance**, **Fahmedeen**, and **Mujallat ul Islam** in English, Urdu & Arabic for every person of the household. Discover the exciting treasures of wisdom through Fahmedeen Publications delivered right to your doorsteps. Read uplifting stories and articles, grow in soul and mind, be knowledge's guiding light.



Add: 30-C, Basement 2nd Comm. Street, Phase-4, D.H.A., Karachi, Pakistan for further inquires: +92 322 2120004, +92 332 8278537, +92 21 35313278

WWW.FAHMEDEEN.ORG/PUBLICATIONS

Worshipping or Shopping?

The Shayateen are chained in this month. However, people themselves have become so devil-like, embracing his reckless, rampant attitude, for they had been staying with this Shaytaan the whole year long. All the more need for us to be watchful in this month. One way of guarding ourselves in this month is also to save ourselves from going to the malls. Very tragic indeed is when on the sacred nights of the sacred months, our mothers and daughters give their hands in the hands of non-mehrams while buying bangles. Astaghfirullah! Undeniably, she is inviting the

wrath of Allah. Shamelessly dressed, she is exchanging smiles and sweet-talks with the shop-keepers.

For similarly as the reward of good deeds is increased many times in this month, the torment for sins is also greater than before. Especially for those sins which are openly committed, without any regrets. It is because of Allah's ﷻ anger that we see disasters erupting everywhere, destructions in the name of calamities. We have truly been unthankful to all the blessings from our Allah ﷻ. And not only done so silently in our hearts

but openly execute sins in ungratefulness.

Sure, you need to go shopping for the Eid and kids, but do that before Ramadhan and firmly determine that I won't ruin my nights of the holy month. Since these are not the nights of evil but the nights of worship, the nights of power! If the buyers determine to work in this course, then the sellers too shall become wise about the fact that this is not the occasion to open our shops, though opening the shops for some time but more time should instead be spent in worship.

Hush Puppies®
Let's Get Together

SUMMER COLLECTION
NOW IN STORES

2014

hushpuppies.com.pk | HushPuppiesPakistan

Summer Camp 2014: A Summer Retreat for the Boys!

Alhamdulillah, once again the team at the Bait-us-Salam mosque pulled off a successful and a happening summer camp for the boys. Split in to two age groups, 9-13 years old and 14-22 years old, the camp was spread over 4 weeks with various activities planned for each age group, the aim being to keep them engaged in exciting and innovative activities in a conducive, interactive and nurturing environment!

When asked if he would like to participate again next year? He enthusiastically replied yes! While his younger brother echoed that he will also attend the camp next year! Insha'Allah!

Fahmedeen Publications: Fun Fair Stall Activity

Fahmedeen Publications participated in the Annual



Ladies Fun Fair held at REFLECTIONS School by putting up a stall there.

Visited by students, mothers and the school staff, the visitors took keen interest in the various publications offered by Fahmedeen and the stall proved to be a good marketing tool.

Special thanks to the ladies who volunteered to help out at the stall and the male staff which was at standby to lend hand. May Allah accept their hard work and efforts.

The Intellect School: Summer Fun with Fantastic Ideas!

At the Intellect School, an exciting and Fantastic week was planned for the students which gave them an excellent opportunity to

Bait-us-Salam Updates

engage in a diverse range of organized fun filled activities. It was a great way to enjoy summer.

To end up the session in a splendid, joyous manner, all children participated in fun filled pack of activities. Some of the activities planned were:

- Painting using brushes, sponges, textures, and creating beautiful art pieces.
- Pool day, in which they enjoyed water bubbles.



played with beach balls and water squeezers.

- Easy Cooking: The cute little chefs did easy cooking by making chicken sandwiches, mini burgers, lemonade, mixing fruit in custard, decorating cupcakes, etc.

At the Intellect School, they believe that children are more eager to learn when they are permitted to explore, create and

discover in a free outdoor environment. These positive experiences contribute to the well being and happiness of children, and surely further help them to socialize; develop team spirit and stress management skills and explore world around them.

Jamia Bait-us-Salam: A Hizf Student Wins 3rd Position in All Pakistan Hizf Competition

Recently another feather was added to the achievements of Jamia Bait-us-Salaam when a student of the institute, Hafiz Mehmood Ahmed, won the 3rd position at the 'Annual All Pakistan Youth Hizf Competition' which was held at the Islamic University, Islamabad under the banner of Islamic Aalim Committee Saudi Arab.

The President of Pakistan, Mr. Mamnoon Hussain gave away the award in which 45 leading Hizf students participated from all 4 provinces of the country and the Saudi Ambassador to Pakistan was also amongst the chief guests.

The Burger Shack

Shop no. 3 & 4, 16C Lane 9 Sehr Commercial Phase 7, Karachi. Ph: 021-35845981 - 021-35845982.

Jamia Bait-us-Salam Student Achieves 1st Position in Karachi's Inter-School & Madaris Arabic Declamation Competition:

At an 'Inter-School & Madaris Arabic Declamation Competition' held at REFLECTIONS School, a student of Jamia Bait-us-Salam, Ibtihaj Khalid did the institute proud by bagging the 1st prize!

Almoast 20 students participated from around 10 schools/madaris of Karachi and the competition was judged by native Arabic speakers.

Annual Competitions Held at Jamia Bait-us-Salaam to Bring Forth Students' Talents:

Jamia Bait-us-Salam always strives to nurture students to make them well rounded human beings so that they

25000 madaris!

It is indeed a very great achievement and moment of honor for Jamia Bait-us-Salam and his family.

Jamia-Bait-us-Salaam has announced a cash reward of Rs. 50,000/- along with an Umrah trip for this bright and deserving student. May Allah grant him success of both worlds. Ameen.



Other salient features include an Islamic environment, Montessori trained teachers, Islamic education and grooming and air-conditioned fully Montessori 'Sensorial' equipments facilitated class rooms and a play area.

Alhamdulillah admissions have also started filling in! For admission details, contact can be made on 0334-3797184

Insha'Allah future plans include introducing a Hizf programme and school education too.

Various speakers spoke about various topics with the main focus being on today's Islamic affairs of our country and the world.

Dialogue was also held in Arabic between the speakers and the audience which included the students of Jamia.

By finding the percentage of the number of the word sea to the total number of the words of Sea and Landmass, we get:

$(32/45) \times 100\% = 71.11111111111111\%$

By finding the percentage of the number of the word landmass to the total number of the words sea and landmass, we get:

$(13/45) \times 100\% = 28.88888888888889\%$

Allah c said in the Quran centuries ago that the ratio of water on earth is 71.11111111111111%, and the ratio of landmass is 28.88888888888889%; add them together and you get 100%, and these are the real ratios of the water and landmass on earth!

Subhan'Allah! So indeed, 'So which of the favors of your Lord would you deny?' (Quran 55:13)

Fahmedeen Publications

Intellect	1 Yr / Rs.700 2 Yr / Rs.1400
قرآن مجید	1 Yr / Rs.520 2 Yr / Rs.1040
مخبر اللغات	1 Yr / Rs.220 2 Yr / Rs.440
radiance	1 Yr / Rs.720 2 Yr / Rs.1350

Yes! start my subscription for: New Renewal (Reg. # _____) Send a free copy

Gift (From: _____ Mobile # _____ Email: _____)

Name: _____ Address: _____ City: _____ Country: _____ Phone: _____ Mobile: _____ Email: _____

Payment Mode: (Amount in Rs _____ in words: _____)

Yes! find enclosed Cheque Demand Draft Paid Cash at Shop

Cash on delivery only for Pakistan @ Rs.75/- for Karachi

Remarks: _____ Rep Name: _____

Address: 30-C, Basement, 2nd Commercial Street, Phase-4, D.H.A., Karachi, Pakistan
for further Inquiries: +92-21-35313278, +92-332-8278537, +92-322-2120004
WWW.FAHMEDDEEN.ORG/PUBLICATIONS

Miracles of the Holy Quran

Part-1

A 'miracle' expresses an extraordinary and welcome event that is not explicable by natural or scientific laws and is therefore attributed to a divine agency.

The holy Quran is one such miracle. As Allah c proclaims in His book, 'If all the humans and jinns join together to produce anything like this Qur'an, they will not (be able to) come up with anything like it, even if they assist one another. Indeed We explained every subject in this Qur'an in various ways for the benefit of mankind. Still, most of

Baitussalam Welfare Trust gladly announces AMBULANCE SERVICES

021-111-298-111

Suprachs' Names Meanings

ACROSS

4 Surah Al-Fatihah (The...)
2 Surah As-Sajdah (The...)
8 Surah Al-Ankaboot (The...)

DOWN

1 Surah Al-Baqarah (The...)
2 Surah As-Sajdah (The...)
3 Surah An-Nisa (The...)
5 Surah Az-Zumar (The...)
7 Surah Ghafir (The...)

Answers June 14 Crossword

Across: 1- Surah Al Hadid, 6-Surah At-Tawbah, 7- Surah Al-Kawthar
Down: 2- Surah Al-Ikhlash, 3-Surah Al-Fatihah, 4-Surah Al-Baqarah, 5-Surah An-Nami

Note: In the June 14 puzzle, 8 down is actually 3 down. Apologies for the error.

Answers will be published in the August '14 issue of TIB

Engage in a diverse range of organized fun filled activities.

To end up the session in a splendid, joyous manner, all children participated in fun filled pack of activities. Some of the activities planned were:

- Painting using brushes, sponges, textures, and creating beautiful art pieces.
- Pool day, in which they enjoyed water bubbles.



played with beach balls and water squeezers.

- Easy Cooking: The cute little chefs did easy cooking by making chicken sandwiches, mini burgers, lemonade, mixing fruit in custard, decorating cupcakes, etc.

At the Intellect School, they believe that children are more eager to learn when they are permitted to explore, create and

25000 madaris!

It is indeed a very great achievement and moment of honor for Jamia Bait-us-Salam and his family.

Jamia-Bait-us-Salaam has announced a cash reward of Rs. 50,000/- along with an Umrah trip for this bright and deserving student. May Allah grant him success of both worlds. Ameen.



Other salient features include an Islamic environment, Montessori trained teachers, Islamic education and grooming and air-conditioned fully Montessori 'Sensorial' equipments facilitated class rooms and a play area.

Alhamdulillah admissions have also started filling in! For admission details, contact can be made on 0334-3797184

Insha'Allah future plans include introducing a Hizf programme and school education too.

Various speakers spoke about various topics with the main focus being on today's Islamic affairs of our country and the world.

Dialogue was also held in Arabic between the speakers and the audience which included the students of Jamia.

By finding the percentage of the number of the word sea to the total number of the words of Sea and Landmass, we get:

$(32/45) \times 100\% = 71.11111111111111\%$

By finding the percentage of the number of the word landmass to the total number of the words sea and landmass, we get:

$(13/45) \times 100\% = 28.88888888888889\%$

Allah c said in the Quran centuries ago that the ratio of water on earth is 71.11111111111111%, and the ratio of landmass is 28.88888888888889%; add them together and you get 100%, and these are the real ratios of the water and landmass on earth!

Subhan'Allah! So indeed, 'So which of the favors of your Lord would you deny?' (Quran 55:13)

Fahmedeen Publications

Intellect	1 Yr / Rs.700 2 Yr / Rs.1400
قرآن مجید	1 Yr / Rs.520 2 Yr / Rs.1040
مخبر اللغات	1 Yr / Rs.220 2 Yr / Rs.440
radiance	1 Yr / Rs.720 2 Yr / Rs.1350

Yes! start my subscription for: New Renewal (Reg. # _____) Send a free copy

Gift (From: _____ Mobile # _____ Email: _____)

Name: _____ Address: _____ City: _____ Country: _____ Phone: _____ Mobile: _____ Email: _____

Payment Mode: (Amount in Rs _____ in words: _____)

Yes! find enclosed Cheque Demand Draft Paid Cash at Shop

Cash on delivery only for Pakistan @ Rs.75/- for Karachi

Remarks: _____ Rep Name: _____

Address: 30-C, Basement, 2nd Commercial Street, Phase-4, D.H.A., Karachi, Pakistan
for further Inquiries: +92-21-35313278, +92-332-8278537, +92-322-2120004
WWW.FAHMEDDEEN.ORG/PUBLICATIONS

The Intellect School

We look forward to welcome you to the Intellect Team. Come and join us in this cause for Allah. Email your CV to: school.theintellect@gmail.com Web: www.theintellect.edu.pk Ph: 021-3511011-7

Add : Plot no St 1, Survey 40-43 A-B, Ibrahim Hyderi, Korangi.

بيت السلام ويلفيليز ٹرسٹ

شاندار کارکردگی کا ایک اور سال

بیت السلام ویلفیلیر ٹرسٹ کے قرآنی مراکز... ملک بھر کے دینی علاقوں میں علم و عمل کے ارتقا کا ایک نیا سفر... بہت سے دیہاتوں کا قرآنی مراکز کوہونے کا مطالبہ قرآنی مراکز کے بچوں کی تربیت سے اہل خانہ غازی بن گئے، دسترخوان پر چھوٹی بچی کے دمپاز ہنسنے سے کاؤن کے وزیر سے کابیت السلام ٹرسٹ کے لیے دعا کرنا

بیت السلام ویلفیلیر ٹرسٹ ملک بھر میں جہاں مسکن فرادہ کی باہمی ضروریات پوری کرنے کے لیے 'دینی چیلنج' ہے، وہیں چیلنج کی ساریوں سے دینی علاقوں میں قرآن کی کتب چیلنج ہے، اور اسے پیداکرنے اور حضور اکرم ﷺ کے پیار سے تیار کرنے میں بھی مصروف رہا ہے۔ اس وقت ملک بھر میں بیت السلام ویلفیلیر ٹرسٹ کے تحت قائم ہونے والے قرآنی مراکز کی تعداد 277 ہے۔ اس وقت سے اور ان کے مقصد سے گھر پاکیڑہ ہوسے تیار دردخت صرف اور صرف یہ ہے کہ ملک کے دیگر دراز دیہاتوں اور پاکستان کے ہر کچے کے گھر میں قرآن کا نور اور اسلام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

Your Friend In Real Estate

جنید امین

22/ C, 2nd Sunset Commercial Street Near Baitussalam Masjid, Phase IV, DHA, Karachi-Pakistan
Cell: 03009215373 Email: info@junaidamoon.com.pk

بيت السلام ویلفیلیر ٹرسٹ

شاندار کارکردگی کا ایک اور سال

بیت السلام ویلفیلیر ٹرسٹ کے قرآنی مراکز... ملک بھر کے دینی علاقوں میں علم و عمل کے ارتقا کا ایک نیا سفر... بہت سے دیہاتوں کا قرآنی مراکز کوہونے کا مطالبہ قرآنی مراکز کے بچوں کی تربیت سے اہل خانہ غازی بن گئے، دسترخوان پر چھوٹی بچی کے دمپاز ہنسنے سے کاؤن کے وزیر سے کابیت السلام ٹرسٹ کے لیے دعا کرنا

بیت السلام ویلفیلیر ٹرسٹ ملک بھر میں جہاں مسکن فرادہ کی باہمی ضروریات پوری کرنے کے لیے 'دینی چیلنج' ہے، وہیں چیلنج کی ساریوں سے دینی علاقوں میں قرآن کی کتب چیلنج ہے، اور اسے پیداکرنے اور حضور اکرم ﷺ کے پیار سے تیار کرنے میں بھی مصروف رہا ہے۔ اس وقت ملک بھر میں بیت السلام ویلفیلیر ٹرسٹ کے تحت قائم ہونے والے قرآنی مراکز کی تعداد 277 ہے۔ اس وقت سے اور ان کے مقصد سے گھر پاکیڑہ ہوسے تیار دردخت صرف اور صرف یہ ہے کہ ملک کے دیگر دراز دیہاتوں اور پاکستان کے ہر کچے کے گھر میں قرآن کا نور اور اسلام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

بیت السلام ویلفیلیر ٹرسٹ کی طرف سے ملک بھر کے دینی علاقوں میں متحق فرادے کے لیے اعلیٰ اسلامیات کا اہتمام کرانی کے تحت اسپتالوں میں تیاردار فاقین و حضرات اور ذریعہ راہروں کے لیے بھی اعلیٰ اسلامیات کا اہتمام

Cassa Dee

Bobby Furniture & Interiors

Specialized in Walnut & Sheesham Wood Inlay, Carving Work & Deco Paint

Amir Bhesania 0321-2017007 03000-770907
47-C, Bukhari Commercial Lane 8, Khyber-e-Itehad, Phase VI, DHA
bobbyhouse@gmail.com www.cassadeebobby.com

Zaiby Jewellers

Zaibunnisa Street, Saddar, Karachi
Tel: 021-35215455, 35677786
Email: zaiby.jeweller@gmail.com

WWW.ZAIBYJEWELLERS.COM

BAIT-US-SALAM WELFARE TRUST

COMPLETES 1 MORE YEAR OF SUCCESSFUL ENDEAVOURS

BSWT Takes another Step Toward It's Efforts in Uplifting the Country's Literacy Rate.

This year BSWT initiated a scholarship programme under which position holders in the wifaqi examinations were awarded scholarships to help them further pursue their education in their respective fields. Scholarship valuing

from Rs.50-70,000 were awarded along with monthly scholarships. The BSWT madaris are already working hard spreading Qura'nic along with primary level education in the rural areas across the country.

In the same manner, students achieving top 3 positions in the half-term and final year examinations from Jamia Bait-us-Salam, Karachi and Talagang and other BSWT institutes are also given monthly scholarships to motivate and facilitate them.



Bait-us-Salaam Welfare Trust Diligently Serves Humanity by Making Food Provision to Thousands of Needy on a Daily Basis.



Efforts are made to specially identify those needy people who despite all hardships in life, are not willing to let go of their Islam, and would rather starve than compromise on their values.

Patients in hospitals of poor areas are also served food daily in a respectable manner.



BSWT distributed Food Packages to the Needy in the Scorching deserts of Thar.

Bait-us-Salam Trust Made Iftaar Arrangements for the Needy People Across the Country in Ramadan 2013 and for the Deserving in the Hospitals of Karachi.



In Punjab 8565 deserving people were given Iftaar packages.

Through Bait-us-Salaam Welfare Trust Collective Sacrificial Held With 1253 Portions Completely Being Gifted to the Poor

Shares Given Area Wise		
Karachi & its neighboring cities 483	Interior Sindh 140	
Punjab 378	Baluchistan 105	Chitral & Skardu 147

Allhamdulillah many such people exist who truly sacrifice in the way of Allah c. Like every year, BSWT successfully conducted a communal sacrifice of Eid-ul-Azha last year with many people donating complete portions of their sacrificial animal for the needy.

Villages where people had never even heard of the concept of sacrifice

or tasted sacrificial meat, were able to share in the joys of Eid-ul-Azha through the tireless efforts of the trust's volunteers and donors and the concept of sacrifice was built.

Making Jamia Bait-us-Salam Link road the base, sacrificial meat was distributed in 15 hamlets under the supervision of its students.

Hence in neighboring areas of Karachi, 896 families were given sacrificial meat from a total of 483 portions.

Sacrificial meat was also distributed in Mirpurkhas, Thal, Faiz Ganjand Thatta in Sindh, Tillagang, Kohat, Chakwal, Bhikar and Manshera in Punjab; Jhal Magsi, Bolan, Gundawa, Chitral and Skardu.



BSWT Distributed 2120 Suits Throughout the Rural Areas of Pakistan Making the Qur'anic Centres the Base for Distribution.



Bait-us-Salam Welfare Trust Initiates a State of the Art Ambulance Service

BSWT Ambulance service is only available in Karachi for the time being. Fully equipped along with a team of paramedics the ambulance service was however at time of need, used in Baluchistan and other rural areas of Sindh. Plan is to expand the operations soon.

BSWT Ambulance Worked Day & Night to Convey People Struggling for Life to Appropriate Hospitals & Medical Camps.

Volunteers from BSWT set-up medical camp at the Chacharo area of Thar and the BSWT ambulance was fully engaged in transporting famine affected victims to and fro. The patients were

also visited by a team of volunteers and thousands of those in need were given medications.

BSWT also distributed food packages to 600 families which included 200 families from Chacharo,

100 from Islamkot, 100 from Deepalu and 300 from Siddiqabad.

These packages included flour, sugar, rice, ghee, daal, daal channa, tea and packets of spices and salts.



BSWT Comes to the Aid of Earthquake Victims of Baluchistan.



In September 2013, Allah c tested the residents of Awaran, Baluchistan, by making them the victims of an earthquake. Thousands of people lost their lives and thousand became homeless.

BSWT initially sent 562 food packages, 1000 blankets, 200 gloves and 5 sacks of sweaters.

BSWT volunteers conducted a survey of 30

quake affected villages and sent two truck loaded with necessary items from Karachi. The goods sent included 28000 sweaters, 3900 coats, 10,000 sweaters for children, 2000 blankets and food packets for 50 households. All the material was distributed under the supervision of the Aalims there.

The team stayed in the same Madrasa where BSWT

had also sacrificed 41 small goats. The team also visited the grave of the 21 girls who lost their lives in the quake while studying Quran.

The villages have also lost their water source and in dire need of help and the mosques have also been demolished leaving no place to perform congregational prayers but the open land.

Eid Celebrated by Bait-us-Salam Trust with the Villagers

BSWT added to the Eid-ul-Fitr celebrations of the villagers of Tillagang, Chitral and Sadiqabad by distributing Eid dresses

amongst the families there. This gave them a much needed reason for joy and they prayed for the Trust's donors.

BSWT Remains a Reliable & Trustworthy Source for Communal Sacrifices at the Occasion of Eid-ul-Azha.

The salient features of BSWT communal sacrificial service are that firstly a computerized system is used in which each donors name and donation details are entered. The animal is bought at the best rate possible and the price also entered into the data base so that eventually the extra amount donated can be returned if animal price is lower. Purchasing of sacrificial animal and distribution of the meat is carefully monitored by the village heads and Ameer of the BSWT Qur'anic centres.

More than 30 Qur'anic centres to be inaugurated in Gwadar, Larkana and Matta (Swat) areas soon.

After Bolan, Gandawan and Jhal Magsi areas of Baluchistan, now a Qur'anic centre is being established in Gawadar too. Moreover, besides 10 other districts of Sindh, a centre is to be established in Larkana as well inshaAllah. Another such centre is to be soon established in the Matta area of Swat in Khaibar Pakhtunkhwa. The procedure for having established these centres is that first the local people assess the requirement of a centre in the area on Tehsil level and ask the

permission of the Founder of Bait-us-Salam Trust Hazrat Mawlana Abdus Sattar sahib. Then, a feasibility survey is conducted first by the local caretakers and then by the team of supervisors from Karachi. In the above mentioned areas, the concerned people have commenced with the surveys and the appointment of teachers is underway as well. Soon after this, the supervising team from Karachi sets off to the said areas for the final survey and decision making.

Our aim is to deliver the Nur of Qur'an & the knowledge of Deen to every home.

To curtail the mental renunciation & develop an exemplary Pakistan, free of all intellectual distortions.

Bait-us-Salam Qur'anic Centres

The number of nation-wide Qur'anic centres working under the Bait-us-Salam welfare trust reaches 270; These centres are the custodians of Qur'anic education, as well as, responsible for the deliverance of basic contemporary education in rural areas.

The chain of these Qur'anic centres working under the BSWT is a priceless blessing of Allah c. Apart from teaching the children the Nurani Qaida, Nazirah and Hif'z of the Qur'an, daily Adhkaar and basic knowledge of the Deen, some of these centres are

even training the kids for the Urdu language and many children have learnt to speak, read and write Urdu. To say that these centres are compensating for the lack of primary education in the rural areas would not be wrong.



The Evolution of Knowledge & Practice in the Rural Areas of the Country; Many Villages Demand the Establishment of these Centres.

The families of the students start establishing Salah due to the influence; A village chieftain witnesses his little daughter reciting Dua at meal-time and then himself makes Dua for BSWT.

While the students of these centres are strengthening their knowledge with the Nazirah and Hifz programmes, the beautiful practical benefits of this sacred knowledge are

also surfacing among these students and also the general population of these areas. It is reported by some villagers that due to the beautiful influence of the children who are

learning at these centres, the families of these children are increasingly adopting and establishing Salah.

BSWT's Commendable Measure of Establishing a Qur'anic Centre in Swat.

The people of Swat have been through extremely hard times and many secular organizations are trying to deform their religious thought and mutilate their spirituality in the name of assistance. The educational awareness is abundant in the area. Hence, many people are attached with schools and colleges. However, people are very distant from Deen. The parents would readily pay Rs. 1700 in school fees of each child but when the same parents were asked to gather resources for the Qur'anic education of their children, the parents of 50 students could not be brought to agree to collect even Rs. 2000 and resorted to donating only Rs. 1500 altogether. However, a very positive aspect of this area is that due to educational

awareness, the Ulama, Qurra' and people of religious community here have a far better Tajweed and style of reciting Qur'an as compared to the completely ignorant folks of Sindh and Baluchistan. This aspect greatly benefited the Qur'anic centre as finding and appointing good local teachers required very little effort. Also, these teachers responded very positively and learned very quickly during the workshops that were conducted to train them to teach according to specified Bait us Salam standards. An introductory workshop has been conducted to initiate the teaching as per standards and more such workshops will also be conducted.

A vital step towards improving the efficiency of the Qur'anic workshops for the training of the teachers of the Qur'anic centre:

The more competent and learned the teacher is, the better education do the students attain from him. That is why according to the Bait-us-Salam's standard operating procedures, the teacher appointed at these centres must preferably be an Alim and Hafiz. If, however, it is difficult to find an Alim,



Another revolutionary step from the Bait-us-Salam Welfare Trust; efforts sped up for turning all the Qur'anic centres into institutes of Hifz.

BSWT has established Qur'an centres in various cities which served as the places to learn Nazirah Qur'an. Now, the trust wishes to convert each of these centres into institutes of Hifz. In order to encourage and pursue this mission, the Bait-us-Salam has announced that the teachers, who will strive to make their centres into Hifz institutes, shall receive the following increments in their salaries:

- 1- A teacher who has at least 10 Hifz students in his class who have completed at least 5 Paras each, shall receive an increase of 25% in his salary.
- 2- A teacher who has at least

- 15 Hifz students in his class who have completed at least 8 Paras each, shall receive an increase of 60% in his salary.
 - 3- A teacher who has at least 20 Hifz students in his class who have completed at least 10 Paras each, shall receive an increase of 80% in his salary.
 - 4- A teacher who has at least 35 of his students in the same centre complete their Hifz shall receive a cash prize of Rs. 50,000.
- BSWT has also announced rewards for the revered teachers of these centres who show good results in the examination.

the condition of being a Hafiz has been made mandatory. But it has been noticed that even the Huffaz of the rural areas have certain shortcomings, to cure which, the supervising team decided to hold training courses for the appointed teachers. Whenever the supervising team would visit for the examination of the children, later, a collective workshop would be conducted for the teachers too. Improving upon the same measure, the material earlier taught orally in the workshops has now been compiled and made available for the teachers in printed form for later reference too.